



MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Dec-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Rotary Club of Midtown Butuan	3J	Pres. Inphil C Gilbuena	Sec. Rosalyn N. Cortel

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **January 14, 2021**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
09-Dec-20						3 Rotarians	Pavillion Watergate J. Rosales Ave., Butuan City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	22	Existing Honorary Members:	2
No. Of Dropped Members Restored:		Add: New Honorary Members:	
No. Of Active Members Dropped:		Total Honorary Members:	2
Month-end Total Members per MyRotary (Excluding Honorary)	22		

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX	DS Cary H/phone:
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 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Sec. Rosalyn N. Cortel Club Secretary	Pres. Inphil C Gilbuena Club President	Teresita Muriel C. Si Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**